

IS YOUR FAITH THE FAITH THAT GOD IS LOOKING FOR

Colossians 2:12-13a

There is so much doctrine or biblical teaching about our relationship with Jesus Christ in Colossians 2:9-14.

We have examined the truths of our relationship with Christ in Colossians 2:9-12

- 9 **For in Him all the fullness of Deity dwells in bodily form,**
-
- 10 **and in Him you have been made complete, and He is the head over all rule and authority;**
-
- 11 **and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh (and this happened) by the circumcision of Christ;**
-
- (this spiritual circumcision of Christ was accomplished by)
-
- 12 **you having in which you were also raised up been buried with with Him through faith in the Him in baptism, working of God, who raised Him from the dead.**
-

Today we continue in verse 12 *this spiritual circumcision of Christ (verse 11) was accomplished in you—having been buried with Him* The AORIST PASSIVE PARTICIPLE refers to

something that happens to everyone who believes in JESUS CHRIST as Savior in the Church AGE; you have already received being buried with Him at the moment you believed in JESUS CHRIST as Savior.

The important point to remember when you read this is that this phrase *having been buried with Him* explains the phrase in verse 11 **by the circumcision of Christ** which by the way explains **in Him you have been made complete.**

So, the procedure that occurred in our Salvation:
first: **you have been made complete** made perfect in righteousness. This by **the circumcision of Christ**
this by **the baptism of the Holy Spirit.**

Having been buried with Him in or **by means of Baptism** This is not referring to water baptism; this happens to everyone who believes in JESUS CHRIST as Savior whether they receive water baptism or not; This is referring to the real baptism or the real identification which is **Baptism of the Holy Spirit.**

What does it mean to be buried with Him?

On the cross, JESUS CHRIST died in our place;
WE belonged on that cross;
but JESUS CHRIST took our place,
therefore, when we believe in JESUS CHRIST as Savior
it is as though we had died on that cross with Christ.

Our former (*as unbelievers*) sinful self was buried with Him
and when we are raised with Him,
we are Justified before God

and, therefore, Saved Forever.

Our old sinful self is dead to us.

This is why every time we sin we are raising the dead, we are bringing back our sinful self that was buried with Christ.

Having been buried with Him in or ***by means of Baptism in which*** that is, in the baptism of the Holy Spirit **you were also raised up with Him** [**also =** not only were you buried with Him but you were also raised up with Him.]

What does it mean to be raised up with Him?

- 1** We have seen there is a negative and a positive to the gospel. The negative is the taking away of sins. This is covered in the fact that we were buried with Him.
- 2** But there is the positive side of the gospel. Having our sins taken away does not result in salvation. We must have the imputation of God's Perfect Righteousness—this results in Justification which results in imputation of Eternal Life; this is pictured in this statement—**raised up with Him.**
- 3** We are identified with Christ in His resurrection, we share His resurrection which means we share in His Eternal Life.

4 **Raised with Christ** also carries the future hope{confidence} of our receiving a Resurrected body, just like His at the Rapture.

Now, how did all this come about?

Having been buried with Him by means of Baptism in which you were also raised up with Him through faith

or the Greek preposition *dia* plus the genitive

- **by means of faith.**

It still amazes me the number of otherwise sound teachers desire to take away someone's eternal salvation.

People:

You did nothing to earn your salvation

You can do nothing to lose it.

Our Eternal Salvation {security} is dependent on the Faithfulness of God,
which these teachers deny.

What we have here with the phrase **by means of faith** refers to the moment of Salvation.

Salvation is not something that God just holds out there and you can lose it.

No, Salvation is something God does in a moment of time

based on one's Faith in JESUS CHRIST as Savior.

This phrase goes all the way back to verse 10.

People, please stay with the context and the flow of the verbs.

Verse 10 **In Him you have been made complete**

This phrase is made up of PERFECT PASSIVE INDICATIVE of the status quo verb, the **'to be'** verb followed by the PERFECT PASSIVE PARTICIPLE of the verb meaning **full** or **complete**.

This is rich in Greek syntax. The PERFECT TENSE is what we call an INTENSIVE PERFECT which puts emphasis on the present result of a past action. In the past—at the moment of your Faith in JESUS CHRIST God the Father did some 34 things to you, and one of those was to impute His Perfect Righteousness to you and made you Perfect Righteousness, and added to this, He imputed His Life to you, making you complete and, therefore, qualified to live with Him Forever.

The PASSIVE VOICE simply enriches what happened, you received being made complete from God by His Grace... you did nothing to be made complete.

Now, added to these absolutes (absolute status verb **'are'**; plus the PERFECT PASSIVE) added to these that this is a predicate makes a statement about the subject.

Here God makes the declaration that at the point of **'Faith'** (verse 12). He, makes you complete, this is what you are before God.

And yet there are many preachers
who want to take this away from you.

Oh, yes, these pastors say
“it was by Faith Alone in Christ Alone that God made you
complete, BUT LATER YOU CAN UNDO WHAT GOD HAS
DONE”. That, dear people, is blasphemy.

**God made you Complete—Perfect—Holy in Christ the moment you
believed in JESUS CHRIST as your Savior. and as JESUS CHRIST
declared, no one can take you out of His hand, nor out of His
Father's hand.**

(John 10:28-29).

²⁸ **and I give eternal life to them, and they will never perish;
and no one will snatch them out of My hand.**

²⁹ **My Father, who has given *them* to Me, is greater than all;
and no one is able to snatch *them* out of the Father's hand.**

Yet these teachers like to teach that “**you can live in sins or
even just certain sins and lose your Salvation...**” in other
words, JESUS CHRIST did not die for the judgment of those sins.

Oh, people, please learn to think Theologically and not be
persuaded by *sound persuasive arguments*.

(Colossians 2:4)

We are looking at the phrase **by means of faith** in Colossians 2:12.

We have seen that it goes back to the PERFECT PASSIVE PARTICIPLE of verse 10.

It also goes back to verse 11, where we have the AORIST PASSIVE INDICATIVE **you are circumcised**. The AORIST TENSE tells us this happened once and for all... at the point of Faith in JESUS CHRIST.

And then Faith goes back in immediate verse 12 where we are said **to have been buried with Him** and **raised with Him**: both in the AORIST TENSE and PASSIVE VOICE referring to the one time we are buried with Him and raised with Him.

It is amazing that these preachers are so set on sending believers to eternal damnation, in spite of all that God did to guarantee us with Eternal Life Him.

All, **by means of faith**

Faith

The study of **Faith** is so important to every believer.

Books are written just on the subject of **Faith**.

The first thing we are going to do is to let the Bible teach us about **Faith**.

I. What is Faith?

Biblical answer: Hebrews 11:1

1. **Now faith is the assurance of things hoped for, the conviction of things not seen.**

Now in light of chapter 10 and this is introducing a new subject.

Faith pistis same Greek word we are seeing in Colossians 2:12.

Is OK, here is God's definition of Faith; PRESENT ACTIVE INDICATIVE *eimi* introduces absolute states. Telling what Faith is... **the assurance** (King James) **the substance;** (New International Version) **being sure** Greek reality; essence, substance, basis of something assurance; the word is a compound: **stasis** to stand; **hupo** under that which stands under—a foundation - the ground upon which one builds;

Now, this word can be used as a legal term.

As a legal term, it refers to all the evidence that property belongs to one person. Therefore, "**Faith is the title deed of things hoped for.**"

The Holy Spirit takes the Faith that one has in JESUS CHRIST, as the title deed which God recognizes and guarantees him with the possession of the thing for which he trusted:

JESUS CHRIST for Salvation;

Holy Spirit for Spirituality and

God the Father for Faithfulness and Love.

Thus having this title deed he has the assurance of things hoped for.

Of things hoped for PRESENT MIDDLE PARTICIPLE hoped for:

Salvation 1 and 2; and

Living the Spirit Filled Life.

The conviction of things not seen

King James **evidence**

New International Version **and certain of what we do not see**

Greek to convince; to make certain; **Evidence Of things not seen**

Faith	apprehends as fact what is not revealed in the senses or by rationalism or empiricism.
--------------	----------------------------------------------------------------------------------------

Faith	rests on that fact of reality and acts on that fact.
--------------	------------------------------------------------------

Faith	is upheld by this assurance in spite of all that seems to contradict it.
--------------	--------------------------------------------------------------------------

Faith	is the conviction that something is true.
--------------	-------------------------------------------

Faith	means abandoning all trust in one's own resources. Mental, Emotional, Senses.
--------------	-------------------------------------------------------------------------------

Faith	means casting oneself unreservedly on the mercy of God.
--------------	---------------------------------------------------------

Faith	means laying hold on the Promises of God in Christ, relying entirely on the Finished Work of Christ on the cross for Salvation, and on the Power of the Indwelling Holy Spirit of God for daily strength.
--------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Faith	implies complete reliance on God.
--------------	-----------------------------------

Faith is an Act of Trust; Rest;

What I mean by this is that I can say-or-claim that
“I believe that that chair will hold me up”
but until I go over and sit in that chair,
rely on that chair to hold me up...there is no Faith.

Faith is act of our self-will; an act of consciously resting in the
power, and sufficiency of someone or something and Faith is
submitting to this person or object to perform on your behalf:

You can see from this that Faith depends completely on the
Object.

Now let us look at this brief definition in reference to this
chair....

Faith is conscious act--**Faith** response--of resting in power
and-or sufficiency of someone –

Here, My Faith in that chair will be exercised only when I
actually go over and rest in strength and sufficiency of that
chair to hold me up.

Do I believe this chair is sufficient to hold me up or not...
and the only way we will know is if I sit in it...
that sitting, is the ***Act of Faith-- Faith in Action.***

Faith is letting this person or object perform in your behalf.. as an act of Faith then I will sit and let that chair perform in my behalf--hold me up; sustain me!

II. Faith is all important to God:
Salvation is by Faith

Biblical answer: Ephesians 2:8-9

8 **For by grace you have been saved through or by means of faith; and that not of yourselves, *it is the gift of God;***

9 **not as a result of works, so that no one may boast.**

Biblical answer: John 3:16

"For in this manner God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

It must be understood that this Faith is a once and for all Faith. Some like to teach that if you stop trusting in JESUS CHRIST you lose your Salvation. But if we study the syntax of the text we discover that living the Christian life is in the present tense—daily—over and over or continually Living by Faith.

But Salvation is by One Act of Faith in JESUS CHRIST as Savior.
In Ephesians 2:8 **you have been saved** once and for always.

As we know the moment one believes in JESUS CHRIST God does some 34 things that are permanent—guaranteeing Eternal Security. But in living the Christian life—we live by Faith... moment by moment, the

second you stop trusting in the Holy Spirit, you will sin, and to get back into the Filling of the Holy Spirit, all you have to do is to continue what you stopped doing... trusting in the Holy Spirit.

As we know the moment one believes in JESUS CHRIST God does some 34 things that are permanent—guaranteeing Eternal Security. But in living the Christian life—we live by Faith... moment by moment, the second you stop trusting in the Holy Spirit, you will sin, and to get back into the Filling of the Holy Spirit, all you have to do is to continue what you stopped doing... trusting in the Holy Spirit.

III. The only way to please God is by Faith

Biblical answer: Hebrews 11:6

6 **And without faith it is impossible to please *Him*, for he who comes to God must believe that He is and *that* He is a rewarder of those who seek Him.**

IV. The obedience that God is looking for is the Obedience that is Faith

Biblical answer: Romans 1:5

8 **through whom we have received grace and apostleship to bring about *the* obedience of faith among all the Gentiles for His name's sake,**

This is in the first sentence of Romans and Paul restates this in the last sentence of Romans 16:26

26 **but now is manifested, and by the Scriptures of the prophets, according to the commandment of the eternal God, has been made known to all the nations, leading to obedience of faith;**

V. In the definition of sin, sin is anything we do, say or think not by Faith

Biblical answer: Romans 14:23

23 **But he who doubts is condemned if he eats, because *his eating is not from faith; and whatever is not from faith is sin.***

VI. The believer in JESUS CHRIST is to walk or live by Faith, not by what he sees.

Biblical answer: 2 Corinthians 5:7

8 **for we walk by faith, not by sight—**

Biblical answer: Habakkuk 2:4

4 **"Behold, as for the proud one, His soul is not right within him; But the righteous will live by his faith.**

Biblical answer: 2 Corinthians 5:7

8 **Galatians 3:11 Now that no one is justified by the Law before God is evident; for, "THE RIGHTEOUS MAN SHALL LIVE BY FAITH."**

Biblical answer: Hebrews 10:37-38

37 **FOR YET IN A VERY LITTLE WHILE, HE WHO IS COMING WILL COME, AND WILL NOT DELAY**
REFERRING TO THE SECOND ADVENT OF CHRIST
PRECEDED BY THE RAPTURE OF THE CHURCH WHICH
HAS NOW BEEN SOME 2 THOUSAND YEARS....

Biblical answer: 2 Corinthians 5:7

38 **BUT IN SPITE OF THE LAPSE OF TIME MY RIGHTEOUS ONE SHALL LIVE BY FAITH; AND IF HE SHRINKS BACK, MY SOUL HAS NO PLEASURE IN HIM.**
(goes back to
Hebrews 11:6)

VII.

From Spiritual Birth

(born from above John 3:3; born again
1 Peter 1:23)

to living out his-or-her life as one who lives
by Faith.

Biblical answer: Romans 1:17

17 **For in it *the righteousness of God is revealed from faith to faith*; (From being saved by Faith in JESUS CHRIST to living by Faith in the Holy Spirit) *as it is written, "BUT THE RIGHTEOUS man SHALL LIVE BY FAITH."***

VIII. How do we increase our daily walking by Faith?

Biblical answer: Romans 10:17

17 **So faith *comes from hearing, and hearing by the word of Christ*. The Faithful Believer is one who increases in the Knowledge of God (Colossians 1:10 and grows in the knowledge of our Lord, JESUS CHRIST). The more you grow in the knowledge of the WORD OF GOD, the easier it is to live by simple Faith.**

IX. Is hearing the Word of God enough before God? No!
It must be mixed with Faith.

Biblical answer: Hebrews 4:2

2 **For indeed we have had good news preached to us, just as they also; but the word they heard did not profit them, because it was not united by faith in those who heard.**

In order to grow spiritually in the Knowledge of God and of JESUS CHRIST and of the entire WORD OF GOD we must believe what the Holy Spirit reveals to us in the WORD OF GOD.

X. How much Faith is God looking for to save and to live by daily?

Faith the size of a Mustard Seed. Matthew 17:

17 **And He *said to them, "Because of the littleness of your faith; for truly I say to you, if you have faith the size of a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you.**

How much Faith is God looking for to save us from condemned enemies for all eternity with Him? ***faith the size of a mustard seed.*** And now that we are saved how much Faith is God looking for to see us through tribulations in life?

XI. It is not only important that we know that it is by Faith, and what Faith is, **but it is so important to know *WHY FAITH?***

**Why are we saved by means of Faith
and
Why do we live by Faith?**

Faith always puts God's Sufficiency; God's Power, God's Essence and God's Faithfulness to the test in the spiritual warfare!

And since the whole **ANGELIC CONFLICT**... centers around sufficiency of God to be God... and not Satan who declared **"I am"**.

Isaiah 47:8 and 10 Salvation and receiving any blessing from God must be on the basis of Faith.

The issue of **ANGELIC CONFLICT**:

Who is sufficient to be God Faith of the creature resolves **ANGELIC CONFLICT**; if God acts because of something we do... then all angelic eyes are on us... and what we offer God... but if all we offer is our Faith, then all eyes are on God, is their feeble Faith going to cause you to bless them?

Faith – if it is by Faith and nothing but Faith, then God receives all the glory! Not the creature.

This is why Faith from standpoint of the **ANGELIC CONFLICT** between God and Satan; but there is another reason as to **WHY FAITH!**

And that is **the total helplessness** of man;

We cannot save ourselves,
We cannot recover ourselves from Sin.
We cannot remove the defilement of sin from ourselves...
We cannot make ourselves righteous.

XII.

The issue of Faith is always
the **OBJECT** of Faith,

not how much Faith, but the **OBJECT** of faith...
can the **OBJECT** perform...
not Faith but the **OBJECT!**
We are not saved by Faith,
we are not restored by Faith,
we are saved by Work of JESUS CHRIST and restored by
work of the Holy Spirit.

Substance of Faith:

Faith has no power.

There is no power in Faith.

Faith has no merit.

There is no merit or power in Faith.

POWER, MERIT, IS IN OBJECT OF FAITH.

It is so important that we understand there is no power, no merit in Faith.

This is why it does not matter if you have a lot of Faith or a small amount of Faith...

Faith does not work, God does the Work!

Faith receives from the OBJECT of Faith;

Faith is a passive verb, which means it is not our doing but our receiving what God has done for us.

We have a choice:

We can put our Faith in **ourselves** or we can put our Faith in **others**; that is we can put our Faith in **creature power** or we can put our Faith in **God, invisible, yet real**;

We can decide to put our Faith in ourselves--that we can handle the situation, that we can solve our problems – of course, this leads to one of the great all-time delusions...

Control, that we are in Control! Control is an illusion, not an answer, not reality! Thinking that he can control things, leads to deepest disorientation in life and the highest degree of arrogance.

It leads man into thinking that he can save himself or deliver himself from sin or make himself Righteous.

This kind of thinking always leads people to adhere to, or join – follow some man or denomination that preaches some system of works—some ritual's; or invite Jesus into your heart; or Lordship Salvation; or Strict Morality, even Knowledge alone; or Charismatic Emotional Experiences; or Service and people rush after some system of works – rejecting simple Faith, wanting to

be part of the equation of their own salvation, wanting to help God, do their part.

People, our part is simply, grain of mustard seed Faith. We can **simply TRUST God, TRUST Christ, TRUST Spirit of God TRUST the Word of God.**

And sooner or later, God will place every one of us in that hopeless position where we have to rely on Him **test of Faith, Endurance of Faith.**

1 Peter 1:

1 **so that the proof of your faith, *being more precious than gold which is perishable, even though tested by fire*, may be found to result in **praise and glory and honor at the revelation of Jesus Christ**; People, please understand that you will daily in your lives have your Faith tested. Do you truly trust Him?**

XII.

Point 12 ask another very important Question:

Is your Faith... the Faith God is looking for?

Almost everyone will **claim** they are doing Faith!
But is it the Faith that God is looking for?

Here is what most people claim they believe.

Proposition 1

**I (God) will do for you if you do for me.
I Promise... Trust me**

vs.

Proposition 2

**I (God) have done everything for you.
I Promise... Trust me!**

You will notice in Proposition 1,
you have to do for God; then Trust Him.
(In effect, you are actually trusting in what you do.)

This is one of the reasons for so many denominations and
movements throughout Church history... they
each have a different list on what you must do for God.

But in Proposition 2 you simply trust What God has already
done for you. You receive what God has done for you.

Faith that Glorifies God in the **ANGELIC CONFLICT** is Faith
whose OBJECT is a member of Godhead.

Faith that Glorifies God is shifting our Faith from ourselves,
from others and from circumstances and consciously,
moment-by-moment TRUSTING IN Power, Love, Sufficiency of
God in our behalf.

It is not Faith in Faith, it is not Faith in what I do;
it is Faith in a member of the Godhead.

It is our Faith that allows God to work in our lives;
it is our Faith that releases power of God in our behalf.
If we try to take care of it in flesh...
we lose out on allowing God to work in our behalf.

So, be honest enough to ask yourself.

**Is my Faith,
the Faith that God is looking for?**

XIII. Now that we have an idea of what Faith is
and the Faith God is looking for, the
challenge is the endurance of Faith.

2 Thessalonians 1:4

⁴ **therefore, we ourselves speak proudly of you
among the churches of God for your
perseverance-endurance and faith in the midst
of all your persecutions and afflictions which
you endure.**

And THE ENDURANCE OF FAITH...
means that we **CONTINUE TO TRUST HIM,**
even when it seems there is no reason to Trust Him....
and there is no evidence that God loves you,
or that God cares about you:

WILL YOU CONTINUE TO TRUST HIM?

VICTORY IN JESUS

VERSE 1

I HEARD AN OLD, OLD STORY,
HOW A SAVIOR CAME FROM GLORY,
HOW HE GAVE HIS LIFE ON CALVARY
TO SAVE A WRETCH LIKE ME;
I HEARD ABOUT HIS GROANING,
OF HIS PRECIOUS BLOOD'S ATONING,
THEN I REPENTED OF MY SINS
AND WON THE VICTORY.

CHORUS

O VICTORY IN JESUS,
MY SAVIOR, FOREVER.
HE SOUGHT ME AND BOUGHT ME
WITH HIS REDEEMING BLOOD;
HE LOVED ME ERE I KNEW HIM
AND ALL MY LOVE IS DUE HIM,
HE PLUNGED ME TO VICTORY,
BENEATH THE CLEANSING FLOOD.

VERSE 2

I HEARD ABOUT HIS HEALING,
OF HIS CLEANSING POW'R REVEALING.
HOW HE MADE THE LAME TO WALK AGAIN
AND CAUSED THE BLIND TO SEE;
AND THEN I CRIED, "DEAR JESUS,
COME AND HEAL MY BROKEN SPIRIT,"
AND SOMEHOW JESUS CAME AND BRO'T
TO ME THE VICTORY.

CHORUS

VERSE 3

**I HEARD ABOUT A MANSION
HE HAS BUILT FOR ME IN GLORY.
AND I HEARD ABOUT THE STREETS OF GOLD
BEYOND THE CRYSTAL SEA;
ABOUT THE ANGELS SINGING,
AND THE OLD REDEMPTION STORY,
AND SOME SWEET DAY I'LL SING UP THERE
THE SONG OF VICTORY.**

CHORUS

**O VICTORY IN JESUS,
MY SAVIOR, FOREVER.
HE SOUGHT ME AND BOUGHT ME
WITH HIS REDEEMING BLOOD;
HE LOVED ME ERE I KNEW HIM
AND ALL MY LOVE IS DUE HIM,
HE PLUNGED ME TO VICTORY,
BENEATH THE CLEANSING FLOOD.**

***HE PLUNGED ME TO VICTORY,
BENEATH THE CLEANSING FLOOD.***

Victory in Jesus

1. I heard an old, old sto - ry, how a Sav - ior came from glo - ry,
 2. I heard a - bout his heal - ing, of his cleans - ing pow'r re - veal - ing,
 3. I heard a - bout a man - sion he has built for me in glo - ry,

How he gave his life on Cal - va - ry to save a wretch like me:
 How he made the lame to walk a - gain and caused the blind to see;
 And I heard a - bout the streets of gold be - yond the crys - tal sea;

I heard a - bout his groan - ing, of his pre - cious blood's a - ton - ing,
 And then I cried "dear Je - sus, come and heal my bro - ken spir - it,"
 A - bout the an - gels sing - ing, and the old re - demp - tion sto - ry,

Then I re - pent - ed of my sins and won the vic - to - ry.
 And some - how Je - sus came and bro't to me the vic - to - ry.
 And some sweet day I'll sing up there the song of vic - to - ry.

CHORUS

O vic - to - ry in Je - sus, my Sav - ior, for - ev - er, He sought me and
 bo't me with his re - deem - ing blood; He loved me ere I knew him, and all my
 love is due him, He plunged me to vic - to - ry be - neath the cleans - ing flood.

CALVARY COVERS IT ALL

CHORUS

**CALVARY COVERS IT ALL
MY PAST WITH ITS SIN AND STAIN
MY GUILT AND DESPAIR
JESUS TOOK ON HIM THERE
AND CALVARY COVERS IT ALL**

VERSE 1

Far dearer than all
That the world can impart
Was the message that
 came to my heart
How that Jesus alone
For my sin did atone
And Calvary covers it all

VERSE 2

The stripes that He bore
And the thorns that He wore
Told His mercy and love
 evermore
And my heart bowed in
 shame
As I called on His name
And Calvary covers it all

VERSE 3

How matchless the grace
When I looked on the face
Of this Jesus my crucified Lord
My redemption complete
I then found at His feet
And Calvary covers it all

VERSE 4

How blessed the thought
That my soul by Him bought
Shall be His in the glory on high
Where with gladness and song
I'll be one of the throng
And Calvary covers it all

Calvary Covers It All

Mrs. WALTER G. TAYLOR

Mrs. WALTER G. TAYLOR

1. Far dear - er than all that the world can im - part Was the mes - sage that
 2. The stripes that He bore and the thorns that He wore Told His mer - cy and
 3. How matchless the grace, when I looked in the face Of this Je - sus, my
 4. How bless - ed the thought, that my soul by Him bought, Shall be His in the

came to my heart (to my heart); How that Je - sus a - lone for my
 love ev - er - more (ev - er - more); And my heart bowed in shame as I
 cru - ci - fied Lord (of my Lord); My re - demp - tion com - plete I then
 glo - ry on high (His on high); Where with gladness and song I'll be

sin did a - tone, And Cal - va - ry cov - ers it all.
 called on His name, And Cal - va - ry cov - ers it all.
 found at His feet, And Cal - va - ry cov - ers it all.
 one of the throng, And Cal - va - ry cov - ers it all.
 cov - ers it all.

CHORUS

Cal - va - ry cov - ers it all, My past with its sin and stain; My

guilt and de - spair Je - sus took on Him there, And Cal - va - ry cov - ers it all.