World Wide Hate

WHY ARMAGEDDON?

WORLD-WIDE HATRED OF JEWS

Movement to Armageddon

Paul was looking forward to the RAPTURE DF THE CHURCH and <u>throughout Church history people have declared that the</u> <u>rapture was on a certain date</u>, but of course it did not occur. There is no prophecy to yet take place for the rapture to occur. But more and more people, (*writers, pastors, teachers*), those who are called to study prophecy are sensing that something has got to happen in the world... <u>perhaps</u> the RAPTURE DF THE CHURCH.

In the section of Daniel we are in right now Daniel describes the current condition of the world.

Daniel 12:1

A TIME OF DISTRESS OR TROUBLE SUCH AS NEVER OCCURRED SINCE THERE WAS A NATION UNTIL THAT TIME

and Daniel goes on to further describe the time we live as a condition just before the rapture of the church.

Daniel 12:4

"But as for you, Daniel, conceal these words and seal up the book until <u>the end of time</u>; many will go back and forth, and knowledge will increase." Many will go back and forth

This, of course, is speaking of **SPEED**; and our society is marked by **SPEED**, not only in travel (*HORSE-AUTOMOBILE- AIRPLANE-JETS -ROCKETS* EACH GENERATION IS OBSESS WITH BEING FASTER THAN THE PREVIOUS GENERATION), but in nearly everything – from preparing food – to entertainment – to even life itself.

<u>SPEED</u> in Production, <u>SPEED</u> in Communication

And without any argument **knowledge has increased** at an unbelievable rate. . . but **wisdom has declined** at a remarkable rate;

whereas people, especially leaders in a multitude of fields, choose to be dumb.

Many people have reported how conditions prior to WWI and WWII are present throughout the world and moving much faster than during those years.

Now, as we read Daniel 11:40 (and following), you will notice how many of these countries in Daniel's prophecy are in today's headlines.

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    Iran (PERSIA)
    Iraq (old BABYLON)
    Kuwait
    Saudi Arabia (SHEBA & DEDAN)
    Syria-Damascus
    Egypt
    Libya
    Ethiopia
    and others are mentioned in Scripture at the close of the times of the Gentiles.
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Daniel 11:40

"At the end time the king of the South will collide with him, and the king of the North will storm against him with chariots, with horsemen and with many ships; and he will enter countries, overflow *them* and pass through.

At the end time There are several such phrases that are important to understand their meanings.

Times of the Gentiles

Luke 21: 24

AND THEY Jewish people will fall by THE EDGE OF THE sword, killed throughout history and will be led captive into all THE NATIONS; taken slaves and JERUSALEM will be TRAMPLED UNDER FOOT by THE GENTILES starting with Rome <u>UNTIL</u> THE TIMES OF THE GENTILES ARE FULFILLED. This will be at the end of The Tribulation.

The end time

Daniel 8:17

So he Gabriel CAME NEAR TO WHERE I WAS STANDING, Daniel AND WHEN HE CAME I WAS FRIGHTENED AND FELL ON MY FACE; BUT HE SAID TO ME, "Son of MAN, UNDERSTAND THAT THE VISION PERTAINS TO THE TIME OF THE END" The End of Jewish suffering, this will be at the end of the Tribulation, when Christ returns to restore Israel and fulfill the Unconditional covenants to Israel. Daniel 8:19

HE Gabriel said, "Behold, I AM GOING TO LET YOU Daniel know what will occur at the final period of The <u>indignation</u>, wrath of God against Israel for *it* **pertains to the appointed** God is in control of history and that includes your life **time of the end** the end of the indignation against Israel, end of The Tribulation.

And we just noted this important phrase in Daniel 11:27 "As for both kings, king of the North—Selucids and king of the South-Ptolemy's their hearts will be *intent* on evil, against Israel and they will speak lies *to each other* At the same table; but it will not succeed, <u>for</u> the end is still *to come* at the appointed time End of the Tribulation.

Daniel 11:35

"Some of those who have insight will fall, in order to refine, purge and make them pure righteousness by faith in Jesus <u>until the end time</u>; because *it* the end time *is* still *to come* at the appointed time. THE END TIME DOES NOT REFER TO THE END OF HISTORY (END OF THE WORLD); it refers to the **end time of the indignation of God against Israel**, that is <u>the end of The Tribulation</u>. God has an appointed time set for the end time of indignation. After the Rapture of the Church, the clock will start ticking toward the **End Time**.

Daniel 11:40

"At the end time movement toward Armageddon is now in motion the king of the South will collide with him, and the king of the North will storm against him with chariots, with horsemen and with many ships; and he will enter countries, overflow *them* and pass through.

Here We Have Three Important Kings

King of the South King of the North The Dictator of the REVIVED ROMAN EMPIRE

Question:

Who is the King of the South

and

<u>Who</u> is the King of the North?

In answering this question look at verse 44

⁴⁴ But rumors from the East and from the North will disturb him, and he will go forth with great wrath to destroy and annihilate many.

....RUMORS FROM THE EAST AND FROM THE NORTH WILL disturb him.

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These are not referring to the same persons in verse 40—King of the North, in verse 44—from *the <u>direction</u> of the North*

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Daniel 11:40

"At the end time movement toward Armageddon is now in motion **the king of the South will collide with him** All through chapter 11 the King of the South has referred to Egypt.

Will collide with him as we have already noted that the 14 personal pronouns from verse 36 refer to the Dictator of REVIVED ROMAN EMPIRE (known as the Anti-Christ) then we have the Hithpael Imperfect of the Hebrew word meaning TO GORE as a horned animal gores; it is used to describe A FORCEFUL EXPANSION OF A PEOPLE OR NATION.

What is going on right now in Middle East is not a fulfillment of this passage but it is a similar action, where just this week we read in the news:

GOLAN HEIGHTS (AP) -- FOR THE FIRST TIME IN THE SYRIAN CIVIL WAR, AL-QAIDA FIGHTERS ARE HUNKERED DOWN ON ISRAEL'S DOORSTEP, AND ISRAELIS IN THE LUSH, HILLY GOLAN HEIGHTS WHO HAVE LONG CONSIDERED SYRIAN PRESIDENT BASHAR ASSAD THEIR BITTER FOE ARE NOW WORRIED ABOUT SOMETHING MORE OMINOUS - THAT THEY COULD BECOME THE MILITANTS' NEXT TARGET.

So here in current history we have a perfect picture of how this may look, with the goring or the forceful expansion of a people, the **al-Qaida** and a nation—**Syria** making movement toward *Israel*, which, of course, the Dictator of REVIVED ROMAN EMPIRE has formed an agreement to protect.

Daniel 9:27

"And HE Dictator of REVIVED ROMAN EMPIRE **will make a** <u>**firm covenant</u></u> with the many** Jews in the nation of Israel, these Jews are unbelievers and who do not care about the Holy Scriptures **for one week**, The Tribulation <u>**but</u></u> in the middle of the week** after some 3 1/2 years **he** Dictator of</u></u>

REVIVED ROMAN EMPIRE will put a stop to sacrifice and grain offering; and on the wing of abominations will come one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate."

This takes place at <u>end of The Tribulation</u> by the Return of Jesus the messiah.

- So: 1.
 Dictator of REVIVED ROMAN EMPIRE makes a covenant with Israel (which by the way became a nation in May of 1948) to protect her from invasion. Obviously for such a covenant to be made, Israel was in fear of being invaded, as it is today, from all sides.
 - 2.

The King of the South will gore toward Israel, therefore, collide with the Dictator of the REVIVED ROMAN EMPIRE, so he will have to move against Egypt, either by military force or by presence of power.

3.

But while this is going on the King of the North—Syria will also move against him, by moving toward Israel.

Chapter 11 verse 40

AND THE KING OF THE NORTH WILL STORM AGAINST HIM WITH CHARIOTS in keeping with chapter 11 this is a reference to the King of Syria. Again we have the Hithpael Imperfect as we did in describing the movement of the south; only this time we have a picturesque Hebrew verb.

KJ SHALL COME AGAINST HIM LIKE A WHIRLWIND.

The Hebrew word means to sweep away or to whirl away, "the image brought to mind when this verb is used is that of a stormy wind sweeping things away that cannot stand against it's power"

So the <u>NASV</u> is taken right from a Hebrew Lexicon, **The kinq of THE NORTH will STORM AGAINST HIM WITH CHARIOTS** armor division—tanks, **wiTH HORSEMEN** cavalry and infantry **AND MANY SHIPS** by water. **AND HE** Dictator of the REVIVED ROMAN EMPIRE, makes his counter moves **will ENTER COUNTRIES, OVERFLOW THEM** these countries lying in the Middle East **AND PASS THROUGH.**

Question:

Why will the King of the South, Egypt, and the King of the North, Syria, come after the Dictator of the REVIVED ROMAN EMPIRE? It is all about that little piece of land called ISRAEL. It is all about the JEWS. In today's terms, Bashar al-Assad of Syria has already declared the Jews should be eliminated and Egypt has already engaged in battle against Israel.

SYRIA HATES THE JEWS EGYPT HATES THE JEWS.

And the Dictator of the REVIVED ROMAN EMPIRE has made a covenant with Israel to protect Israel.

So as far as Egypt to the South and Syria to the North are concerned, if you are a friend of Israel, you are our enemy. All this engagement is not about economics nor is it really about land; it is about a people, the Jewish people.

After making this covenant to protect Israel what does this Anti-Christ do?

This is where we would have to study Revelation 17. He goes to a city of seven hills –Rome—and what is he doing? He is working on establishing a one world Religion that he talked about in Daniel 11:36-39... with the world worshipping him... his statute in the temple of Jerusalem.

All the prophecies in Daniel, Revelation, Ezekiel and all through Scripture fit together.

- 1. Rapture of the church-The Church is not part of the history of Israel.
- 2. Covenant made between REVIVED ROMAN EMPIRE and

Israel, where the REVIVED ROMAN EMPIRE would protect Israel from anyone who would attack her. The making of this covenant starts the clock ticking on the 7 years of The Tribulation.

3.

After agreeing to this covenant with Israel the Anti-Christ concentrates on Rome, on building his world-wide religion that will worship him.

4.

[•] While there, the King of the south, Egypt, and the King of the north, Syria, will move against the Dictator of the REVIVED ROMAN EMPIRE... probably by moving toward Israel.

Daniel 11:41 (NASB95)

41 "He will also enter the Beautiful Land, and many *countries* will fall; but these will be rescued out of his hand: Edom, Moab and the foremost of the sons of Ammon.

Daniel 11:41 (NASB95)

41 "He Dictator of REVIVED ROMAN EMPIRE will also ENTER THE BEAUTIFUL LAND, he enters into Israel, this may be when he places the statue of himself in the temple to be worshiped, the abomination that leads to desolation AND MANY COUNTRIES will FALL; but THESE will be

RESCUED OUT OF HIS HAND: EDOM, MOAD AND THE FOREMOST OF THE SONS OF AMMON.

Ammon and Moab, these were the sons of an incestuous relationship that Lot had with his own daughters. They traveled across the Jordan river and established Ammon and Moab. Ammon in the north and Moab in the middle. What about Edom? First Edom is Esau (Genesis 36:1). Esau or Edom lived in the hill country of Seir (Genesis 36:8), that is the lower third of modern Jordan. So in these three countries

mentioned here in Daniel 11:41 we are speaking of modern Jordan.



Question: Why is Jordan skipped over by the Anti-Christ as he takes care of Syria in the North and Egypt and countries around these areas but he mysteriously does not go into Jordan. Why not? Because in Jordan is a small-giant stronghold called Petra—in
Edom or southern Jordan. What is so special about Petra?
This *seems* to be the place where God has prepared for those
in Jerusalem who understand Scripture and flee from
Jerusalem when the abomination is set up in the temple.
Matthew 24:15

¹⁵ "Therefore when you see the ABOMINATION OF DESOLATION which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand),

¹⁶ THEN THOSE WHO ARE IN JUDEA MUST FLEE TO THE MOUNTAINS.

¹⁷-Whoever is on the housetop must not go down to get the things out that are in his house.

¹⁸-Whoever is in the field must not turn back to get his cloak.

¹⁹ But wee to those who are pregnant and to those who are nursing babies in those days!

²⁰ But pray that your flight will not be in the winter, or on a Sabbath.

²¹ For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will.

²² Unless those days had been cut short, no life would have been saved; but for the sake of the elect those days will be cut short.

Revelation 12:6

Then the woman fled into the wilderness where she had a place prepared by God, so that there she would be nourished for one thousand two hundred and sixty days. Aproximately 3 ½ year –last half of the Tribulation.

Another passage that deals with this same area at the end of the Tribulation indicating that this safe haven for the Jews the last half of The Tribulation is Isaiah 63.

Isaiah 63:1

Who is this who comes from <u>Edom</u>, With GARMENTS of Glowing colors from Bozrah, This One who is majestic in His apparel, Marching in the greatness of His strength? "It is I who speak in righteousness, mighty to save." It is easy to determine just who this majestic one is... it is Messiah and He comes out of Edom... WHY DUT DF EDDM?

The Jews of Matthew 24 will flee to Edom, in the middle of Tribulation... then it is easy to grasp why the Messiah will come out of Edom. He will go to the remnant in Edom (Bozrah and/or Petra) and lead them out at end of The Tribulation.

Then this is what is described here in Isaiah 63:1

¹ Who is this who comes from Edom, With garments of glowing colors from Bozrah, This One who is majestic in His apparel, Marching in the greatness of His strength? "It is I who speak in righteousness, mighty to save."

² Why is Your apparel red, And Your garments like the one who treads in the wine press?

³ "I have trodden the wine trough alone, And from the peoples there was no man with Me. I also trod them in My anger And trampled them in My wrath; And their lifeblood is sprinkled on My GARMENTS, And I stained all My raiment.

⁴ "For the day of vengeance was in My heart, And My year of redemption has come.

⁵ "I looked, and there was no one to help, And I was astonished and there was no one to uphold;

So My own arm brought salvation to Me, And My wrath upheld Me.

⁶ "I trod down the peoples in My anger And made them drunk in My wrath,

And I poured out their lifeblood on the earth." But even if Bozrah is not Petra, both places are in southern Jordan.

As you can see, to get a full picture of all the events in The Tribulation that are recorded in the bible, you have to study a multitude of passages in many different books of the Bible.

Conflicts to Come

¹ "In the first year of Darius the Mede, I arose to be an encouragement and a protection for him.

² And now I will tell you the truth. Behold, three more kings are going to arise in Persia. Then a fourth will gain far more riches than all *of them*; as soon as he becomes strong through his riches, he will arouse the whole *empire* against the realm of Greece.

³ And a mighty king will arise, and he will rule with great authority and do as he pleases.

⁴ But as soon as he has arisen, his kingdom will be broken up and parceled out toward the four points of the compass, though not to his *own* descendants, nor according to his authority which he wielded, for his sovereignty will be uprooted and *given* to others besides them.

⁵ "Then the king of the South will grow strong, along with *one* of his princes who will gain ascendancy over him and obtain dominion; his domain *will be* a great dominion *indeed*.

⁶ After some years they will form an alliance, and the daughter of the king of the South will come to the king of the North to carry out a peaceful arrangement. But she will not retain her position of power, nor will he remain with his power, but she will be given up, along with those who brought her in and the one who sired her as well as he who supported her in *those* times.

⁷ But one of the descendants of her line will arise in his place, and he will come against *their* army and enter the fortress of the king of the North, and he will deal with them and display *great* strength.

⁸ Also their gods with their metal images *and* their precious vessels of silver and gold he will take into captivity to Egypt, and he on his part will refrain from *attacking* the king of the North for *some* years.

⁹ Then the latter will enter the realm of the king of the South, but will return to his *own* land.

¹⁰ "His sons will mobilize and assemble a multitude of great forces; and one of

them will keep on coming and overflow and pass through, that he may again wage war up to his *very* fortress.

¹¹ The king of the South will be enraged and go forth and fight with the king of the North. Then the latter will raise a great multitude, but *that* multitude will be given into the hand of the *former*.

¹² When the multitude is carried away, his heart will be lifted up, and he will cause tens of thousands to fall; yet he will not prevail.

¹³ For the king of the North will again raise a greater multitude than the former, and after an interval of some years he will press on with a great army and much equipment.

¹⁴ "Now in those times many will rise up against the king of the South; the violent ones among your people will also lift themselves up in order to fulfill the vision, but they will fall down.

¹⁵ Then the king of the North will come, cast up a siege ramp and capture a wellfortified city; and the forces of the South will not stand *their ground*, not even their choicest troops, for there will be no strength to make a stand.

¹⁶ But he who comes against him will do as he pleases, and no one will *be able to* withstand him; he will also stay *for a time* in the Beautiful Land, with destruction in his hand.

¹⁷ He will set his face to come with the power of his whole kingdom, bringing with him a proposal of peace which he will put into effect; he will also give him the daughter of women to ruin it. But she will not take a stand *for him* or be on his side.

¹⁸ Then he will turn his face to the coastlands and capture many. But a commander will put a stop to his scorn against him; moreover, he will repay him for his scorn.

¹⁹ So he will turn his face toward the fortresses of his own land, but he will stumble and fall and be found no more.

²⁰ "Then in his place one will arise who will send an oppressor through the Jewel of *his* kingdom; yet within a few days he will be shattered, though not in anger nor in battle.

²¹ In his place a despicable person will arise, on whom the honor of kingship has not been conferred, but he will come in a time of tranquility and seize the kingdom by intrigue.

²² The overflowing forces will be flooded away before him and shattered, and also

the prince of the covenant.

²³ After an alliance is made with him he will practice deception, and he will go up and gain power with a small *force of* people.

²⁴ In a time of tranquility he will enter the richest *parts* of the realm, and he will accomplish what his fathers never did, nor his ancestors; he will distribute plunder, booty and possessions among them, and he will devise his schemes against strongholds, but *only* for a time.

²⁵ He will stir up his strength and courage against the king of the South with a large army; so the king of the South will mobilize an extremely large and mighty army for war; but he will not stand, for schemes will be devised against him.

²⁶ Those who eat his choice food will destroy him, and his army will overflow, but many will fall down slain.

²⁷ As for both kings, their hearts will be *intent* on evil, and they will speak lies *to each other* at the same table; but it will not succeed, for the end is still *to come* at the appointed time.

²⁸ Then he will return to his land with much plunder; but his heart will be *set* against the holy covenant, and he will take action and *then* return to his *own* land.
 ²⁹ "At the appointed time he will return and come into the South, but this last time it will not turn out the way it did before.

³⁰ For ships of Kittim will come against him; therefore he will be disheartened and will return and become enraged at the holy covenant and take action; so he will come back and show regard for those who forsake the holy covenant.

³¹ Forces from him will arise, desecrate the sanctuary fortress, and do away with the regular sacrifice. And they will set up the abomination of desolation.

³² By smooth *words* he will turn to godlessness those who act wickedly toward the covenant, but the people who know their God will display strength and take action.

³³ Those who have insight among the people will give understanding to the many; yet they will fall by sword and by flame, by captivity and by plunder for *many* days.

³⁴ Now when they fall they will be granted a little help, and many will join with them in hypocrisy.

³⁵ Some of those who have insight will fall, in order to refine, purge and make them pure until the end time; because *it is* still *to come* at the appointed time.

³⁶ "Then the king will do as he pleases, and he will exalt and magnify himself above

every god and will speak monstrous things against the God of gods; and he will prosper until the indignation is finished, for that which is decreed will be done.

³⁷ He will show no regard for the gods of his fathers or for the desire of women, nor will he show regard for any *other* god; for he will magnify himself above *them* all.

³⁸ But instead he will honor a god of fortresses, a god whom his fathers did not know; he will honor *him* with gold, silver, costly stones and treasures.

³⁹ He will take action against the strongest of fortresses with *the help of* a foreign god; he will give great honor to those who acknowledge *him* and will cause them to rule over the many, and will parcel out land for a price.

⁴⁰ "At the end time the king of the South will collide with him, and the king of the North will storm against him with chariots, with horsemen and with many ships; and he will enter countries, overflow *them* and pass through.

⁴¹ He will also enter the Beautiful Land, and many *countries* will fall; but these will be rescued out of his hand: Edom, Moab and the foremost of the sons of Ammon.
 ⁴² Then he will stretch out his hand against *other* countries, and the land of Egypt

will not escape.

⁴³ But he will gain control over the hidden treasures of gold and silver and over all the precious things of Egypt; and Libyans and Ethiopians *will follow* at his heels.

⁴⁴ But rumors from the East and from the North will disturb him, and he will go forth with great wrath to destroy and annihilate many.

⁴⁵ He will pitch the tents of his royal pavilion between the seas and the beautiful Holy Mountain; yet he will come to his end, and no one will help him.